## National in Scope

The Ballards meetings at the Civic Opera House began Friday. Afternoon and evening sessions are held and at least 5,000 persons attended each day. Many wear evening dress at the night "classes." The movement is national in scope and claims some 700,000 adherents.
Through their devotion to teaching the world about "The Great I Am Presence," the Ballards have no need to worry about the physical comforts of life. Mrs. Ballard is expensively bejeweled and gowned; so is Mrs. Donald Ballard, their daughter-in-law. The father and son-all three are designated "Accredited Messengers of the Faith"-wore immaculate white clothes.

Transportation between their downtown hotel and the Civic Opera Building is in two automobiles of finest make. One is painted a golden color. The other is a. light blue, described as "electric blue."
The colors are significant of their faith as dictated to them by Saint Germain, the "Ascended Master" who appears to them in material form and, they say, directs their activities. Gold is symbolic of wisdorm, and electric blue denotes power. The third color, a rose pink, signifies love:

## Full of Happiness

The Ballads make no secret of the fact that their cup of material happiness is full to overflowing. You, too, can enjoy the same benefits, they say, if you follow their teachings and are able to receive the "Great Cosmic Light" from the "Mighty I Am Presence."
1 But it was not always thus. Said blond Mrs. Ballard:
"We didn't know where our next meal was coming from when we started our work in 1932. We had faith and our faith was justified. Things just worked out right for us. They can for any one." He was a mining engineer, managing an uncle's mines in Arizona in 1929. She was a concert harpist. Both were deeply spiritual.
"We had studied metaphysics, spiritualism, the occult sciences and theosophy," Mr. Ballard said, "but we hadn't found the answer to the law of life."

## Tells of Healing

Mrs. Ballard said she had found that when she held her hands near people who were ill, and concentrated upon healing them, many were made well, but she didn't know why until her

Continued on Page 7, Column 1.
normality, and now is turning to sto again.

More than a year ago Mrs. Swinne ton left Cook County Hospital, after years' treatment in joyful anticipati of keeping house for her kusband Miami, Fla.

Physiotherapy treatments had laxed her taut muscles and had check her baffling affliction-myositis os ficans, the medical term for deposits calcium that harden muscies a stiffen joints.

Now she is back at the county ho pital, starting her tenth year of h pitalized treatment.
ut she is still hopeful.
She can move her arms freely, though her legs are so contracted tr she cannot walk, and can get abc only in a wheel chair. She is in cc stant pain, but she smiles cheerfu and says-
"I can ștand it."
And the reason for her fortitude?
"The doctor told me a week ago S urday that I'm to have physiother: treatments again," she confided. "A that's not all. I may get some ort: pedic braces to aid me in trying walk. That was surely my red let day."


MRS. HOLA SWINNERTON
"Turning to stone,", yet she is hapy making Christmas ornaments.

